

# UG STUDENTS Joining Instructions SMME – NUST 2023





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#### 1. Introduction

Faculty and Staff of NUST School of Mechanical and Manufacturing Engineering welcome you at National University of Sciences and Technology (NUST). Located at H-12 sector, Islamabad; (<a href="https://nust.edu.pk/wp-content/uploads/2022/08/Guide\_MAP.pdf">https://nust.edu.pk/wp-content/uploads/2022/08/Guide\_MAP.pdf</a>) we take pride in owning a serene & tranquil campus with top-of-the-line faculty and state of the art laboratories. We aim at preparing technically capable human resource with essential skills in the following disciplines: -

#### **Undergraduate Programs**

- Mechanical Engineering
- Aerospace Engineering

#### **Postgraduate Programs**

- Mechanical Engineering
- Design and Manufacturing Engineering
- Robotics & Intelligent Machine Engineering
- Biomedical Engineering
- Biomedical Sciences

The school is committed to contributing towards the improvement of prevailing educational standards and the promotion of research culture being cognizant of developing industry in Pakistan. In deciding to pursue your education at SMME, NUST, you have chosen to enter a distinguished institution with a proud and rich heritage of teaching, research and service to the industry & country at large. As a student you are the cornerstone of our School and our partner in advancing NUST's stature as a renowned & topmost research lead university of Pakistan. We hope that your stay at SMME shall be valuable and productive.

#### 2. Reporting Day – Orientation/Registration

Orientation week will centrally be scheduled from  $4^{th} - 8^{th}$  Sep 2023 for all freshmen including day wise activities. Program will be uploaded separately on SMME website during last week of August 2023.

#### 3. Schedule of Fall 2023/Classes

The regular classes (Fall Semester 2023) will commence after orientation, from 11<sup>th</sup> Sep 2023. Timetable is available on SMME website: <a href="https://smme.nust.edu.pk/downloads/fall-semester-2023/">https://smme.nust.edu.pk/downloads/fall-semester-2023/</a>

#### 4. Qalam Student Manual

Qalam (<a href="https://qalam.nust.edu.pk">https://qalam.nust.edu.pk</a>) is used to direct all the academic activities including attendance, course registration, results and fee management. The student Odoo/Qalam user manual is available on SMME website <a href="https://smme.nust.edu.pk/downloads/learning-management-system-lms/">https://smme.nust.edu.pk/downloads/learning-management-system-lms/</a> with a link CMS Student Manual. All the students to ensure following: -

- a. Download the CMS Student Manual and study before reporting.
- b. The password of Qalam login ID issued initially be changed immediately and should not be shared with anyone else. Username and password will be provided through email. In case of any problem, please contact on <a href="mailto:cmscoord@smme.nust.edu.pk">cmscoord@smme.nust.edu.pk</a>
- c. Parents can track / monitor students' academic progress including attendance, results (Quiz, Sessional Exam, Assignments, Final Exam) and fee by using Qalam Username and Password of their ward.

#### 5. SMME Website

It is in the interest of all students to immediately familiarize with all the relevant information and resources available at SMME website <a href="www.smme.nust.edu.pk">www.smme.nust.edu.pk</a>. Relevant information/ forms/ instructions are available in download link <a href="https://smme.nust.edu.pk/downloads/">https://smme.nust.edu.pk/downloads/</a>

#### 6. Student Email ID

Every student will be issued an official Email ID for the official correspondence.

#### 7. Opening of Bank Account

It is mandatory for all students to open a bank account in HBL H-12 Branch at NUST. Bank accounts other than HBL will not be accepted.

#### 8. Academic Calendar

Academic Calendar for Fall Semester 2023 is attached as Anx-A

#### 9. Student Handbook

For detailed instruction covering stay and academic activities, students are advised to study the NUST students' Handbook at <a href="https://nust.edu.pk/downloads/student-handbooks/">https://nust.edu.pk/downloads/student-handbooks/</a>

The students will have to certify that they have gone through it thoroughly.

#### 10. Identity Cards

Upon arrival, the students will be allowed entry into NUST on production of original Admission Letter. Students will be issued temporary identity cards after registration on arrival in NUST. However, permanent NUST identity cards will be issued later. All students are expected to always wear the identity card while in NUST.

#### 11. Hostel Accommodation

New intake students who need availing NUST hostel accommodation are advised to visit and apply using their online admission login details through ugadmission.nust.edu.pk

#### 12. Transport Facility

Pick and Drop Service is available for Day Scholars residing in twin Cities and adjoining areas. The transport service is provided by private vendor, through NUST. For which students can contact Baig Transport Services Concordia, II, First Floor, NUST H-12, Phone No. 03041110287/ 03088881052, For online registration please fill online form: <a href="https://baigtransport.com/nust">https://baigtransport.com/nust</a>

#### 13. Discipline

Political activities are strictly forbidden at NUST premises, and all students are required to give a written undertaking at the time of admission that they will refrain from politics during their stay at School. Rector NUST has full powers to terminate the registration of a student found involved in political activities. The following practices are strictly prohibited for SMME-NUST students: -

- a. Theft or damage to the property of school or of a member of school community or that of a visitor to school, or abetment to any of the above.
- b. Conduct that result in conviction for a crime or crimes in a court of competent jurisdiction may subject a student to disciplinary action including suspension or expulsion.
- c. Possession of firearms, explosives, dangerous chemicals or other weapons on SMME premises, or the display or use of the above to intimidate, frighten or control individuals.
- d. Engaging in conduct which obstructs or disrupts teaching, research, administration, disciplinary procedures, or other activities of the institute.
- e. Keeping pets/animals, cassette players etc. or possessing any morally/religiously objectionable printed material.
- f. Using/distributing/trading drugs, alcohol, narcotic materials and smoking on the Campus.

#### 14. Attendance

NUST expects students' attendance in the classes to be 100%, however, under extreme compassionate reasons / medical sickness of the students, acceptable to authority, 25% allowance may be granted. Hence, at least 75% attendance is mandatory for students to take End Semester Exam in given subjects. Students are required to be present in the classroom as per the training program. Those who join late or leave the classroom without permission will be marked absent. Absence on medical grounds will also be considered as ABSENT for the purpose of counting mandatory attendance.

#### 15. Academic Honesty

SMME requires all students to adhere to high standards of integrity in their academic work. The school follows a zero-tolerance policy for activities such as plagiarism and cheating. Students found involved in such activities are subject to serious disciplinary action. This may include being awarded an "F" grade by the teacher, academic suspension or expulsion. The plagiarism policy is strictly followed to ensure academic integrity.

Plagiarism is defined as the use, whether by paraphrase or direct quotation, of the published or unpublished work of another without complete and clear acknowledgment. Cheating includes the giving or receiving of unauthorized assistance on quizzes, examinations or written assignments from any source not approved by the teacher. Examples of cheating include but are not limited to:-

- a. Submitting someone else's work as one's own with or without the permission of the individual concerned
- b. Allowing someone to copy one's work
- c. Using a writing service or having someone else to write a paper for oneself
- d. Using someone else's work without proper citation
- e. Submitting collaborative and/or group work as one's own
- f. Stealing a test or question paper from a teacher or her/his office
- g. Taking a course and/or examination for another student
- h. Using unauthorized materials during a test or exam

#### 16. Accuracy of University Records

Students are expected to furnish accurate and complete information on all university forms and documents, including applications for admission and financial aid, references, local and home addresses and other types of records. Provision of inaccurate/concealment of information may lead to termination from the university. It is student's responsibility to ensure subsequent updates on change of any information.

#### 17. Important Contact Numbers

Principal & Dean	Prof Dr Javaid Iqbal	051- 90856001	principal@smme.nust.edu.pk
Head of Department	Assoc Prof. Dr. Emad- ud-din	051- 90856040	hodmech@smme.nust.edu.pk
Head of Department Aerospace	Prof Dr Riaz Ahmad	051- 90855975	hodaero@smme.nust.edu.pk
Deputy Controller Exam	Engr. Masood Sadiq	051- 90856005	dcexam@smme.nust.edu.pk
Program Coordinator	Ms. Aamna Hassan	051- 90856076	progcoord@smme.nust.edu.pk
CMS Coordinator	Mr. Ali Baig	051- 90856009	cmscoord@smme.nust.edu.pk
AD Accounts	Mr. Saad Salman	051- 90856011	saad.salman@smme.nust.edu.pk
UG Coordinator Mechanical	Asst Prof. Dr Muhammad Safdar	051- 90856073	ugcoordme@smme.nust.edu.pk
UG Coordinator AE	LE Muhammad Talha Yousaf	051- 90855976	lab.engineer10@smme.nust.edu.pk

#### 18. Checklist - Documents to be Deposited on Reporting Day

NOTE: STUDENTS WITHOUT REQUIRED DOCUMENTS OR ORIGINAL DEGREES / CERTIFICATES WILL NOT BE REGISTERED UNLESS THEY ARRANGE AND DEPOSIT THE ORIGINAL DOCUMENTS.

Following documents will be collected from students by Exam Branch for registration: -

S/No	Academic Level		Documents	Nos	Remarks		
(1)	Secondary	(a)	*Matric Result Card	1 + 2	Original + Photocopy		
(1)	Secondary	(b)	*Matric Certificate	1 + 2	Original + Photocopy		
(2)	2) O Level			(a)	*O Level Certificate and statement of result	1 + 2	Original + Photocopy
(2)	O Levei	(b)	*O Level Equivalence Certificate	1 + 2	Original + Photocopy		
		(a)	*FSc Result Card	1 + 2	Original + Photocopy		
	Higher	(b)	FSc Certificate	1 + 2	Original + Photocopy		
(3)	Secondary	(c)	An undertaking on Rs 100/- legal stamp paper	1	Original undertaking Specimen attached as Anx "B"		

		(a)	*A Level Certificate and statement of result	1 + 2	Original + Photocopy
(4)	A Level	(b)	*A Level Equivalence Certificate	1 + 2	Original + Photocopy
	(c)		An undertaking on Rs 100/- legal stamp paper	1	Original undertaking Specimen attached as Anx "B"
(5)	Attested Phot	осору	of CNIC / Form-B	1	Photocopy
(6)	Attested Phot	осору	of CNIC father/ guardian	1	Photocopy
(7)	Passport Size	Photo	graph	2	Blue background
(8)	1" x 1" inch P	hotogr	aph	2	Blue background
(9)			on a stamp paper of Rs.100/-Oath Commissioner (original).	1	Specimen attached as <b>Anx "C"</b>
(10)	Medical fitnes	ss cert	ficate	1	Specimen attached as <b>Anx "D"</b>
(11)	Registration Form duly filled (Original)				Specimen attached as <b>Anx "E"</b>
(12)	Registration Form for Security Forces Wards (if applicable)			1	Specimen attached as <b>Anx "F"</b>
(13)	Undertaking regarding conduct			1	Specimen attached as <b>Anx "G"</b>
(14)	Proof (certific		rd etc) in case son/daughter / es Personal.	1	Photocopy
(15)	Domicile			1	Photocopy
(16)	Undertaking by the Student & Parent/Guardian about reading Student Handbook available on NUST website.  https://nust.edu.pk/downloads/student-handbooks/ Student to deposit undertaking available on the			1	Original
(17)	page no 174 of the handbook.  Undertaking Drug and Tobacco Awareness Certificate by the Student & Parent/Guardian available on NUST website. <a href="https://nust.edu.pk/downloads/student-handbooks/">https://nust.edu.pk/downloads/student-handbooks/</a> Student to deposit undertaking available on the page no 190 of the handbook.				Original

#### \*ESSENTIALS:

- WITHOUT "ESSENTIALS", STUDENTS SHALL NOT BE REGISTERED. FOR OTHER DOCUMENTS 10 X DAYS MAY BE GRANTED.
- AS PER THE INSTRUCTIONS OF HEC, THE UNIVERSITIES WILL ONLY ACCEPT AUTHENTICATED CERTIFICATES (SSC/HSSC/O & A LEVEL/EQUIVALENCE) ISSUED BY EDUCATION BOARDS ACROSS THE COUNTRY DULY VERIFIED BY IBCC. IBCC WILL INCORPORATE A QR CODE ON VERIFIED DOCUMENTS WHICH WILL BE SCANNED AND RE-VERIFIED BY SMME NUST.

**Note:** Students may retain sufficient photocopies of their certificates for their future use.

#### 19. Items Required for Practical Work

List of items required attached at **Anx-H** are mandatory to brought along at the time of joining.

#### 20. Conclusion

School of Mechanical and Manufacturing Engineering (SMME) is a top-merit school of NUST. The school is committed to the academic excellence and development of faculties of its students, grooming personality by inculcating virtues in the students to transform them into good human beings and above all proud Pakistanis. Activities not confirming with the aims and objectives of the school cannot be tolerated. In discharging these sacred duties, the school looks forward to receiving full co-operation from the parents/guardians as well as the students without which realizing the objectives is not possible.

### **ACADEMIC SCHEDULE FALL 2023**

Ser	Event	Dates
1.	Fall Semester 2023 Starts	11 <sup>th</sup> September 2023
2.	End Semester Exam Fall 2023	5 <sup>th</sup> January – 12 <sup>th</sup> January 2024
3.	Semester Break	15 <sup>th</sup> January – 28 <sup>th</sup> January 2024
4.	Spring Semester 2023	29 <sup>th</sup> January 2024

#### **Undertaking Certificate**

(Worth Rs. 100/-)

#### (NUST STUDENTS)

I, Mr. / N	ls									SO	n/daught	er of Mr.
						student	of	BE	Med	chanical/Ae	rospace	course,
hereby	certify	that	I	will	deposit	all	de	eficie	∩t	education	al do	cuments
						by	/	/20	23. l	f I fail to de	posit the	deficient
	nt before 30 on will also				ity will not	allow me	to s	sit in	1 <sup>st</sup> Se	emester exa	aminatior	n and my
•	of Student:											
Name:												
Date:												
Cell No: _												
Surety I	No 1 (Fath	ner/Gua	ırdiaı	<u>n)</u>		Surety	No	2 (A	ny C	class 1 Go	ovt Serv	ant)
Signatur	re:				_	Signatu	ıre:					
Son of:						Son of:						
	0:											
•	tion/Status				_	•						
	::											
						Cell No						
Landline	• No:					Landlin	e No	o:				

Note: This bond will be typed on STAMP PAPER worth Rs. 100/- and will invariably be attested by Oath Commissioner/Notary Public.

#### **SURETY BOND**

(Worth Rs. 100/-)

### (NUST STUDENTS)

1. KNOW ALL MEN BY THESE P Mr./Ms.	RESENT THAT I,
(hereinafter called the student), Mr./ Ms	5.
(Surety No 1) and Mr./ Ms.	
heirs, executors and administration to a	sureties) do hereby bind ourselves and each of us and abide by the terms and conditions of NUST after having eat at NUST School of Mechanical & Manufacturing
standing orders/procedures concerned these will make the student liable to ex appeal in any court of law. During stud	bide by the school discipline and rules, regulations and and pay all expenses in due time. Any violations of pulsion from the SMME, which shall be without right of ies, if student is expelled by the School on any ground, student will lose his seat in the School and will not be NUST institutions.
SMME. Student, if found guilty of an	ny political activity during his/her tenure of studies at act which is forbidden by SMME-NUST authorities, will be liable to expulsion from the SMME.
4. SMME-NUST authorities reserved classes/exams during any part of the day	rve the right to plan/issue extended schedule of ay, on as required basis.
Signature of the Student:	
Surety No 1 (Father/Guardian)  Servant)  Signature:  Name:  Son of:  CNIC No:  Designation/Status:  Address:	Name: Son of: CNIC No: Designation/Status:
Cell No:	Cell No:

Note: This bond will be typed on STAMP PAPER worth Rs. 100/- and will invariably be attested by Oath Commissioner/Notary Public.

Landline No:\_\_\_\_\_

Landline No:\_\_\_\_\_

### **Medical Fitness Certificate**

Roll No/Registration No:		
Name:		(Photograph)
Father's Name:		(Filotograph)
Gender:		
Age:		
1. Weight: (kg)	Height (cm)	BP
2. Blood group:		
3. Lungs:		
4. Heart:		
5. Vision: Left Eye Right Eye	e Details of Glas	sses (if worn):
6. Hearing:		
7. Any Impediment in Speech:		
8. Any Disability:		
9. Any Neurological / Psychiatric disease, (if yes,	please give details)	
10. Suffering from Hepatitis B / Hepatitis C / HIV (	AIDS)	
11. Any significant Disease Diagnosed in the past		
12. Vaccinated (Yes/No/Partially)		
13. Taking any medicine on regular basis (if yes,	please give details)	
14. Allergies if any:		
15. Any Communicable / Contagious Disease:		
16. Mark of Identification:		
CERTIFICATE E	BY THE DOCTOR	
I certify that I have examined Mr / Ms		Son /
Daughter of	who is an applicant for ad	mission to
Undergraduate/ Postgraduate Program at NUS	T and could not notice that he	/ she has any
physical or mental disease and is FIT for unde	rtaking studies.	
Signature of Doctor with legible seal (Offi	ce Signature of Candidate (In	presence of
stamp)	Doctor	
PM & DC No:		
Dated:	Dated:	

**Note for Candidate**: Please present your medical fitness certificate at the concerned NUST College/School at the time of joining.

#### **MEDICAL STANDARDS FOR ADMISSION**

Study at NUST demands good physique and stamina. An applicant must have sound health so as to bear the strain of the Course.



## **National University of Sciences & Technology**

## **Registration Form**

Latest Photograph

Registration No:										
Roll No	_ Merit Position	NET	Marks_	Yea	ar 20_		-			
Programme:	School/0	College:	Co	ourse So	erial N	lo: _				
Course Commen	cement Date:			Stud	dent's	Cate	egor	y:		
I. Name Write the name	ne as per Matric/Equivalen	nt certificate in ha	and print in C	APITAL let	ters)			I		
2. Father's Name										
3. Mather's Name										
4. Father's Profession _		5. Fa	ther's Mon	thly Inco	ome _					
6. Date of Birth: Day	Month	Year _		7.	Gend	ler: M	1ale		Fema	le
8. CNIC No or Registrat	ion No of Form 'B'									
9. Province of Domicile		10. Religio	on		11. N	ation	ality			
12. Next of Kin (Name) _			N	Mobile _						
14. Foreign students / Pakistanis living abroad only: - a. Country of origin b. Passport No  15. Current Address: Phone Mobile										
		Phone			 _ Mob	 ile				
		Phone			_ Mob	ile _				
16. Permanent Address:		Phone	·		Mob	ile				
16. Permanent Address:		Phone Phone Fax:	·		_ Mob	ile _	_ (if a	availa		
16. Permanent Address:		Phone Phone Fax:	·	cross (	_ Mob _ Mob ax) aga lajor S audy (le	ile inst iubjecess Is	_ (if a	availa	able) Addit	
16. Permanent Address:	TAILS: Fill in the re	Phone Phone Fax:  Ievant rows Marks	and put a	cross (	_ Mob _ Mob ax) aga lajor S audy (le	ile ile inst	_ (if a	availa	able) Addit	tional
16. Permanent Address:	TAILS: Fill in the re	Phone Phone Fax:  Ievant rows Marks	and put a	cross (	_ Mob _ Mob ax) aga lajor S audy (le	ile inst iubjecess Is	_ (if a	availa	able) Addit	tional
16. Permanent Address:	TAILS: Fill in the re	Phone Phone Fax:  Ievant rows Marks	and put a	cross (	_ Mob _ Mob ax) aga lajor S audy (le	ile inst iubjecess Is	_ (if a	availa	able) Addit	tional
16. Permanent Address:	TAILS: Fill in the re	Phone Phone Fax:  Ievant rows Marks	and put a	cross (	_ Mob _ Mob ax) aga lajor S audy (le	ile inst iubjecess Is	_ (if a	availa	able) Addit	tional

Note:

- Kindly attach photocopies of Matric/O level/equivalent and FSC/A level/equivalent certificates.
- SAT stream candidates will attach photocopy of SAT score also.

## **Miscellaneous Information Form**

Nar	ne:	Regn No:	Session:	Sec:
1.	Father Occupation (in ca	ase of defense officer, exac	ct rank & arms be noted)	
2.	Ward of Shuhada Arm	ed Forces: -		
3.	Ward of Shuhada Pak	istan Rangers: -		
4.	Ward of Shuhada FC:	<b>-</b>		
5.	Ward of Shuhada Poli	ce: -		
7.	Orphan:(Open Merit)	_(Yes/No)		
8.	Student Belonging to: FATA / PATA			
9.	Blood Group			
		S	ignature of Candidate: _	

UNDERTAKING
(By the Students & Parents/Guardian)

I, Mr. / Ms	son/daughter of Mr.
	student of BE Mechanical/Aerospace course,
hereby certify that I have read the joining in	nstructions carefully and that during my stay with SMME, I
shall be responsible to abide by the rules/r	regulations mentioned therein. I understand that I will be
liable to appropriate disciplinary action for a	ny misconduct or misbehavior. I hereby declare that all my
academic documents (including Matric/FSc/	equivalent) are correct. I am aware that if found incorrect at
any stage of studies, university has the ri-	ght to cancel my admission/take strict disciplinary action
against me.	
Signature:	
Name:	
Date:	
Cell No:	
COUNTERSIGN	NED BY PARENTS/GUARDIAN
<u>oodin en oo</u>	VED BTT ARENTO/GOARDIAN
Signature:	
Name:	
CNIC No.	
Relationship with the student	
Address:	
Address.	<del></del>
Call Na	
Cell No:	
Alternate Cell No for Emergency	_
Landline No:	
Email:	
Data	
Date:	

Note: Please deposit this certificate duly completed on first day of your arrival.

## **Required Items for Practical Work**

S. No	Tool Name	A/U	Qty	Remarks
1.	Try Square 6"	No's	01	
2.	Wire Gauge	No's	01	
3.	Flat File 8"	No's	01	
4.	Steel Rule 12"	No's	01	
5.	Goggles	No's	01	
6.	Vernier Caliper 0-150mm	No's	01	
7.	Screwdriver Double end	No's	01	
8.	Spanner Open Ended Set	No's	01	
9.	Adjustable Wrench 8"	No's	01	
10.	Measuring Tape 03 Meters	No's	01	
11.	Plier Standard	No's	01	
12.	Electric Tester	No's	01	
13.	Toolbox (Metallic) Blue Color	No's	01	As per Picture
14.	Coverall (Navy Blue Color)	No's	01	As per Picture
15.	Safety Helmet (Yellow Color)	No's	01	

Toolbox:









